

# Orange City / Alton Aquatics Center Application for Employment

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**Position Desired (Check all that apply):**

Supervisor  Substitute Only  
 Lifeguard  Aerobics Instructor  
 WSI  Other

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**Which pool would you prefer to work at? This is a preference only. Guards will be scheduled based on staffing needs and may be scheduled to work at both pools.**

Orange City  Alton

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**Have you worked at the Orange City or Alton pools in the past?**  Yes  No

**If so, how many years?** \_\_\_\_\_

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**Are you willing to commit to requesting only 1 week of time off during the summer in order to guarantee that you will be scheduled 30+ hours per week? If you check yes, the pool manager will discuss this with you further and you will be required to sign a contract agreeing to these terms. This option may not be available to everyone who requests it, depending on level of interest.**

Yes  No

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**Personal Data:**

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

College Address: \_\_\_\_\_

Best Contact Phone Numbers: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Email Address: \_\_\_\_\_

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**Education:**

High School: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

College: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

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**Training:**

Do you have the following certifications?

Red Cross Lifeguard:  Yes  No Date Issued: \_\_\_\_\_

Red Cross First Aid:  Yes  No Date Issued: \_\_\_\_\_

Red Cross CPR:  Yes  No Date Issued: \_\_\_\_\_

Red Cross Water Safety Instr.:  Yes  No Date Issued: \_\_\_\_\_

**Please attach a copy of your current certifications**

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**References:**

Name: \_\_\_\_\_ City: \_\_\_\_\_ Phone No: \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

**Are you involved in any of the following (check all that apply):**

Baseball

Softball

High School Band

Volleyball

Football

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**Briefly explain why you want to work at the Orange City and Alton pools and what qualities you have that would make you a good employee.**

**By applying to work for the Orange City and Alton Swimming Pools, you agree to adhere to all policies and procedures that are included in the employee handbook and other facility operational guides.**

Print Name: \_\_\_\_\_ Application Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Contact: Jaaron Paugh

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Phone: 712-707-4885 (ask for Jaaron)